

# Children and Families Committee

## Agenda

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**Date:** Monday, 23rd May, 2022  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 8)

To approve as a correct record the minutes of the previous meeting held on 24 March 2022.

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For requests for further information

**Contact:** Josie Lloyd

**Tel:** 01270 686 466

**E-Mail:** [josie.lloyd@cheshireeast.gov.uk](mailto:josie.lloyd@cheshireeast.gov.uk) with any apologies

#### 4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

#### 5. **Ukrainian Refugee Position in Cheshire East (Verbal Update)**

To receive an update on the Ukrainian refugee position in Cheshire East.

#### 6. **Covid-19 Schools Update (Verbal Update)**

To receive a verbal update on the Covid-19 situation in schools.

#### 7. **Proposed Expansion of Springfield School, Crewe (Pages 9 - 40)**

To seek approval for the proposed expansion scheme to increase capacity at Springfield School, Crewe.

#### 8. **School Organisation: Academisation of Schools: Oakfield Lodge School (Pupil Referral Unit) (Pages 41 - 48)**

To consider the intended academy conversion of Oakfield Lodge School.

#### 9. **School Organisation: Academisation of Schools: Forward Plan (Pages 49 - 54)**

To receive an update on the forward plan for academisation.

#### 10. **Participation in Department for Education, Delivering Better Value Programme (Pages 55 - 66)**

To receive information about the offer from the DfE to join the delivering best value (DBV) programme.

#### 11. **Review of Travel Support for Children and Young People (Pages 67 - 76)**

To receive the specification for the transport review in relation to transport support for children and young people.

#### 12. **Children and Families Budgets 2022/23 (Pages 77 - 96)**

To receive the alignment of the 2022-23 budgets for Children and Families and to note or approve virements and supplementary estimates as required.

#### 13. **Children's Commissioning (Pages 97 - 140)**

To provide Children & Families Committee with an overview of the commissioning cycle, current and future commissioning activity across Children's Services.

14. **Ofsted Action Plan and Progress Update** (Pages 141 - 174)

To receive an update on progress against the recommendations from the Ofsted ILACS inspections.

15. **Appointments to Sub-Committees, Working Groups, Panels, Boards and Joint Committees** (Pages 175 - 194)

To appoint members to the Corporate Parenting Committee, the Local Authority School Governor Nominations Sub-committee and to nominate a member to the Health and Wellbeing Board.

16. **Work Programme** (Pages 195 - 200)

To consider the Work Programme and determine any required amendments.

17. **Minutes of Sub-Committees** (Pages 201 - 202)

To note the minutes of the Local Authority School Governor Nomination Sub-Committee meeting held on 24 November 2021.

**Membership:** Councillors M Addison, L Anderson, M Beanland, J Buckley, C Bulman (Vice-Chair), D Edwardes, K Flavell (Chair), S Handley, G Hayes, I Macfarlane, J Saunders, L Smetham and L Smith